



Coventry City Council

# Agenda

Scrutiny Co-ordination Committee

---

## Time and Date

1.00 p.m. on Wednesday, 15<sup>th</sup> October, 2008

## Place

Committee Rooms, Council House, Coventry

---

## Public Business

- 1 **Apologies and Substitutions**
- 2 **Declarations of Interests**
- 3 **Consideration of Call ins – Stage 2**

To consider the following call in from the Members shown. In accordance with the Scrutiny Procedure Rules, these Members have been invited to attend the meeting for the consideration of their call in and at least one of them must attend the meeting or the call-in will fail.

### **Cabinet - 23<sup>rd</sup> September, 2008 (Councillor Sawdon)**

#### **Green Space Strategy**

Report of the Acting Director of Community Services (attached)

Decision Called in:-

- 2.1 Endorse the publication of the Coventry Green Space Strategy 2008 –18, and note the City Council's responses and amendments to the issues raised during consultation on the draft Green Space Strategy
- 2.2 Approve that the Action Plan be reported, and updated with any significant new information within the operational plans across those Directorates delivering actions.

Called in by Councillors Skipper, Mutton and McNicholas.

The reason for the call in is:-

To understand in greater detail the contributions to be made to the delivery of this corporate strategy by City Development and City Services.

Also to understand better how this proposed strategy will build upon the existing Green Space Strategy adopted by Council in 1994.

**NOTE:** (i) The Members calling in the decision indicated that attendance by the relevant

Cabinet Member was required for the Stage 2 consideration of this item.

- (ii) The Members calling in the decision indicated they might want the issue to be referred on to the relevant Scrutiny Board after consideration by the Scrutiny Co-ordination Committee.

#### **4 Consideration of Call ins - Stage 1**

The Director of Customer and Workforce Services will report on any call ins that have been received.

In relation to each call in received:-

- a) to determine whether or not it is appropriate, using the agreed criteria.
- b) if it meets the criteria, to decide which Cabinet Members/officers should attend when the call in is considered.

#### **5 Household Survey**

To receive a presentation by the Assistant Chief Executive

#### **6 Value For Money Partnership Progress**

Report of the Joint Acting Chief Executives (attached)

#### **7 Scrutiny Annual Report**

Report of the Assistant Chief Executive (attached)

#### **8 Outstanding Issues**

There are currently no outstanding issues.

#### **9 Work Programme 2008/09**

To give consideration to the Scrutiny Co-ordination Committee's Work Programme for 2008/09 (attached)

#### **10 Meeting Evaluation**

To discuss and evaluate the effectiveness of the meeting.

- 11 Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved.

#### **Private Business**

Nil

---

**Bev Messinger, Director of Customer and Workforce Services, Council House, Coventry**  
Tuesday 7<sup>th</sup> October, 2008

Notes: 1) The person to contact about the agenda and documents for this meeting is Joy McLellan,

Council House, Coventry. Telephone 024 7683 3076, email [joy.mclellan@coventry.gov.uk](mailto:joy.mclellan@coventry.gov.uk).

- 2) **Substitutes** - Council Members who are not able to attend the Meeting should notify Joy McLellan (tel. 024 7683 3076) as soon as possible and no later than 12 noon on Wednesday, 15<sup>th</sup> October, 2008, giving their reasons for absence and the name of the Council Member (if any) who will be attending the meeting as their substitute.
- 3) Scrutiny members who have an interest in any report referred to at this meeting, but who are not member of this Committee are invited to notify the Chair by 12 noon on the day before the meeting that they wish to speak on a particular item. The Member must indicate to the Chair their reason for wishing to speak and the issue(s) they wish to raise.

**Membership:** Councillors Arrowsmith, Charley, Clifford, Crookes (Deputy Chair), Duggins, Maton, Mutton, Ridge (Chair)

**Please note: a hearing loop is available in all committee rooms.**

**If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact:-**

**Telephone: 024 7683 3076**

**Fax: 024 7683 3024**

**e-mail: [joy.mclellan@coventry.gov.uk](mailto:joy.mclellan@coventry.gov.uk)**